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THREE PINES, P.U.D., PHASE 6

BEING A SUBDIVISION OF A PORTION OF TRACT 'F', THREE PINES, P.U.D., PHASES 1, 2, 3 AND 4, LOCATED WITHIN A PORTION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 17 SOUTH, RANGE 11 EAST, WM., CITY OF BEND, DESCHUTES COUNTY, OREGON,

SURVEYOR'S CERTIFICATE:

I, DAVID R. WILLIAMS, REGISTERED PROFESSIONAL LAND SURVEYOR FOR THE STATE OF OREGON, BEING DULY SWORN, DEPOSE AND SAY THAT THIS SURVEY WAS PERFORMED BY ME, OR UNDER MY SUPERVISION IN COMPLIANCE WITH OREGON REVISED STATUTES CHAPTERS 92, 93 AND 209 IN MARCH OF 2004 AT THE REQUEST OF THREE PINES DEVELOPMENT, L.L.C., AND THAT I HAVE CORRECTLY SURVEYED AND MARKED WITH LEGAL MONUMENTS THE LAND REPRESENTED ON THIS SUBDIVISION PLAT OF "THREE PINES, P.U.D., PHASE 6", BEING A PORTION OF TRACT 'F', "THREE PINES, P.U.D., PHASES 1, 2, 3 AND 4", AS RECORDED MARCH 31, 2003 IN PLAT CABINET F, PAGE 444 IN THE OFFICE OF THE DESCHUTES COUNTY CLERK, LOCATED WITHIN A PORTION OF THE NORTHEAST ONE-QUARTER OF SECTION 26, TOWNSHIP 17 SOUTH, RANGE 11 EAST, WILLAMETTE MERIDIAN, CITY OF BEND, DESCHUTES COUNTY, OREGON AND THAT A 5/8" IRON ROD EXISTS AT THE "INITIAL POINT", BEING THE NORTHWEST CORNER OF SAID TRACT 'F', AND THE PROPERTY BEING PLATTED IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT SAID INITIAL POINT; THENCE ALONG THE BOUNDARY OF SAID TRACT 'F' THE FOLLOWING THREE (3) COURSES AND TWO (2) CURVES:

NORTH 85°25'35" EAST A DISTANCE OF 29.42 FEET;
132.50 FEET ALONG THE ARC OF A TANGENT CURVE TO THE RIGHT WITH A RADIUS OF 900.00 FEET, THE CHORD OF WHICH BEARS NORTH 89°38'38" EAST FOR A DISTANCE OF 132.38 FEET;
SOUTH 86°08'18" EAST A DISTANCE OF 111.56 FEET;
SOUTH 44°06'01" EAST A DISTANCE OF 161.62 FEET;
233.63 FEET ALONG THE ARC OF A TANGENT CURVE TO THE RIGHT WITH A RADIUS OF 1083.47 FEET, THE CHORD OF WHICH BEARS SOUTH 37°55'22" EAST FOR A DISTANCE OF 233.18 FEET;

THENCE LEAVING SAID BOUNDARY, SOUTH 82°54'13" WEST A DISTANCE OF 196.26 FEET; THENCE 421.24 FEET ALONG A NON-TANGENT CURVE TO THE LEFT WITH A RADIUS OF 990.00 FEET, THE CHORD OF WHICH BEARS NORTH 74°24'16" WEST A DISTANCE OF 418.07 FEET TO SAID BOUNDARY OF SAID TRACT 'F';

THENCE ALONG SAID BOUNDARY THE FOLLOWING FOUR (4) CURVES AND FIVE (5) COURSES:

26.12 FEET ALONG A NON-TANGENT CURVE TO THE LEFT WITH A RADIUS OF 133.59 FEET, THE CHORD OF WHICH BEARS NORTH 08°59'59" EAST A DISTANCE OF 26.08 FEET;
19.57 FEET ALONG THE ARC OF A REVERSE CURVE TO THE RIGHT WITH A RADIUS OF 93.00 FEET, THE CHORD OF WHICH BEARS NORTH 09°25'38" EAST FOR A DISTANCE OF 19.54 FEET;
NORTH 15°27'25" EAST A DISTANCE OF 71.12 FEET;
15.71 FEET ALONG THE ARC OF A TANGENT CURVE TO THE RIGHT WITH A RADIUS OF 10.00 FEET, THE CHORD OF WHICH BEARS NORTH 60°27'26" EAST FOR A DISTANCE OF 14.14 FEET;
SOUTH 74°32'34" EAST A DISTANCE OF 12.05 FEET;
NORTH 15°27'26" EAST A DISTANCE OF 49.00 FEET;
NORTH 74°32'34" WEST A DISTANCE OF 9.06 FEET;
NORTH 15°27'25" EAST A DISTANCE OF 38.78 FEET;
12.44 FEET ALONG A NON-TANGENT CURVE TO THE LEFT WITH A RADIUS OF 155.00 FEET, THE CHORD OF WHICH BEARS NORTH 17°51'08" EAST A DISTANCE OF 12.43 FEET TO THE POINT OF BEGINNING, THE TERMINUS OF THIS DESCRIPTION.

CONTAINS 2.80 ACRES, MORE OR LESS, OF WHICH 0.51 ACRES ARE TO BE DEDICATED AS PRIVATE RIGHT-OF-WAY PER THIS PLAT.

SUBJECT TO: ALL EASEMENTS, RESTRICTIONS, AND RIGHT-OF-WAYS OF RECORD AND THOSE COMMON AND APPARENT ON THE LAND.

PLAT INDEX:

- SHEET 1: SURVEYOR'S CERTIFICATE
DECLARATION
SURVEYOR'S NARRATIVE
- SHEET 2: DECLARANT SIGNATURES
WATER RIGHTS NOTE
LOT FILLING AND GRADING NOTE
APPROVAL SIGNATURES
- SHEET 3: PLAT SHEET, SEWER AND WATER EASEMENTS

SURVEYOR'S NARRATIVE:

WE WERE RETAINED BY THREE PINES DEVELOPMENT, LLC TO PREPARE AND MONUMENT THE PLAT OF "THREE PINES, P.U.D., PHASE 6", AS LOCATED IN THE NORTHEAST ONE-QUARTER OF (NE1/4) OF SECTION 26, TOWNSHIP 17 SOUTH, RANGE 11 EAST, WILLAMETTE MERIDIAN, CITY OF BEND, DESCHUTES COUNTY, OREGON AS APPROVED BY THE CITY OF BEND PER NOTICE OF ADMINISTRATIVE REVIEW AND DECISION FILE NUMBER "PZ 02-221" DATED AUGUST 29, 2002, MODIFICATION OF APPROVAL NO. "PZ 03-753" DATED JANUARY 22, 2004.

"THREE PINES, P.U.D., PHASE 6" IS A SUBDIVISION OF A PORTION OF TRACT 'F', "THREE PINES, P.U.D., PHASES 1, 2, 3 AND 4", AS RECORDED MARCH 31, 2003 IN PLAT CABINET F, PAGE 444 IN THE OFFICE OF THE DESCHUTES COUNTY CLERK.

THE WESTERLY AND NORTHERLY BOUNDARIES, AND THAT PORTION OF THE EASTERLY BOUNDARY WHICH IS ALSO THE WESTERLY RIGHT-OF-WAY OF SHEVLIN PARK MARKET ROAD ARE COINCIDENT WITH A PORTION OF SAID TRACT 'F' BOUNDARY. THE REMAINING BOUNDARY WAS ESTABLISHED PER OUR CLIENTS INSTRUCTIONS AND REFLECTS THE PHASE LINE AND LOT NUMBERS OF THE APPROVED TENTATIVE SUBDIVISION PLAN.

BEARINGS OF THIS SURVEY ARE BASED ON A PORTION OF THE EASTERLY BOUNDARY OF SAID TRACT 'F', AS SOUTH 44°06'01" EAST.

DECLARATION:

THREE PINES DEVELOPMENT, LLC, AN OREGON LIMITED LIABILITY COMPANY, VESTEE OF THE LAND ON THE SUBDIVISION PLAT OF "THREE PINES, P.U.D., PHASE 6" AND MORE PARTICULARLY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREUNTO ATTACHED, HAS CAUSED SAID LAND TO BE PLATTED AS SHOWN ON SUCH PLAT AND DECLARE THE SUBDIVISION PLAT OF "THREE PINES, P.U.D., PHASE 6" TO BE PREPARED AND PROPERLY SUBDIVIDED IN ACCORDANCE WITH O.R.S. CHAPTER 92 AND DAVID W. McCLAIN AS BENEFICIARY UNDER DEED OF TRUST RECORDED JULY 1, 2002 IN VOLUME 2002, PAGE 35810, DESCHUTES COUNTY OFFICIAL RECORDS, AND SHEVLIN COMMONS, LLC, AN OREGON LIMITED LIABILITY COMPANY, AS BENEFICIARY UNDER DEED OF TRUST RECORDED MARCH 13, 2003 IN VOLUME 2003, PAGE 16704, DESCHUTES COUNTY OFFICIAL RECORDS, AND COMMUNITY FIRST BANK AS BENEFICIARY UNDER DEEDS OF TRUST RECORDED JULY 28, 2003 IN VOLUME 2003, PAGE 50638, AND JANUARY 28, 2004 IN VOLUME 2004, PAGE 4451 DESCHUTES COUNTY OFFICIAL RECORDS, CONSENTS TO THE PLATTING OF "THREE PINES, P.U.D., PHASE 6" AS DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREUNTO ATTACHED AND DEDICATES TO THE PUBLIC FOREVER FOR UTILITY PURPOSES PUBLIC UTILITY EASEMENTS OVER ALL PRIVATE ROADS AND THE PUBLIC UTILITY EASEMENTS AS DETAILED ON SHEET 3 OF THIS PLAT; UTILITIES SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER RELATED FACILITIES WITHIN THE PUBLIC UTILITY EASEMENTS IDENTIFIED ON THIS PLAT AS MAY BE NECESSARY OR DESIRABLE IN SERVING THE LOTS IDENTIFIED HEREON, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REQUIRE THE REMOVAL OF ANY OBSTRUCTIONS INCLUDING TREES AND VEGETATION THAT MAY BE PLACED WITHIN THE P.U.E. AT THE LOT OWNER'S EXPENSE. AT NO TIME MAY ANY PERMANENT STRUCTURES BE PLACED WITHIN THE P.U.E. OR ANY OTHER OBSTRUCTION WHICH INTERFERES WITH THE USE OF THE P.U.E. WITHOUT WRITTEN APPROVAL OF THE UTILITY COMPANIES IN THE P.U.E.; AND FURTHER GRANTS TO THE CITY OF BEND THE SANITARY SEWER AND WATER EASEMENTS AS DETAILED ON SAID SHEET 3 OF THIS PLAT. THESE EASEMENTS SHALL BE A PERMANENT, PERPETUAL AND EXCLUSIVE RIGHT TO CONSTRUCT, INSTALL, MAINTAIN AND OPERATE A SEWERLINE AND A WATERLINE AND ALL RELATED FACILITIES ON THE SURFACE AND WITHIN THE SUBSURFACE OF THE EASEMENTS. NO PERSON OR ENTITY SHALL BE AUTHORIZED TO CONSTRUCT, ERECT, OR INSTALL ANY STRUCTURES OR FACILITIES ON THE SURFACE OR WITHIN THESE EASEMENTS WITHOUT FIRST OBTAINING APPROVAL FROM THE CITY OF BEND; AND FURTHER RESERVES THE PRIVATE RIGHT-OF-WAY SHOWN AS MT. HOOD PLACE AS SHOWN ON SAID SHEET 3 OF THIS PLAT; AND FURTHER GRANTS PUBLIC ACCESS TO SAID PRIVATE WAY; AND FURTHER CREATES THE LANDSCAPE EASEMENT WHICH AFFECTS PORTIONS OF LOTS 51, 52, 53, 54 AND 55 AS SHOWN ON SHEET 3 OF THIS PLAT.

(SEE SHEET 2 OF 3 FOR DECLARATION SIGNATURES)

PREPARED BY:

REGISTERED PROFESSIONAL LAND SURVEYOR

DAVID R. WILLIAMS
JULY 19, 1994
2686

EXPIRES: 30 JUNE, 2004

HICKMAN, WILLIAMS & ASSOCIATES, INC.
SURVEYORS, ENGINEERS & PLANNERS

805 SW INDUSTRIAL WAY, SUITE 10, BEND, OREGON 97702
PHONE (541) 389-9351

SHEET 1 OF 3

030405P1-3

THREE PINES, P.U.D., PHASE 6

BEING A SUBDIVISION OF A PORTION OF TRACT 'F', THREE PINES, P.U.D., PHASES 1, 2, 3 AND 4', LOCATED WITHIN A PORTION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 17 SOUTH, RANGE 11 EAST, WM., CITY OF BEND, DESCHUTES COUNTY, OREGON

DECLARATION SIGNATURES:

BY: [Signature]
SAJ JIVANJEE, MEMBER OF
THREE PINES DEVELOPMENT, LLC, AN OREGON
LIMITED LIABILITY COMPANY, VESTEE

5/5/04
DATE

BY: [Signature]
ON BEHALF OF COMMUNITY FIRST BANK,
BENEFICIARY

5-6-04
DATE

APPROVALS:

THE PLAT OF "THREE PINES, P.U.D., PHASE 6" AS LOCATED IN THE CITY OF BEND, DESCHUTES COUNTY, OREGON, HAS BEEN EXAMINED AND APPROVED:

[Signature] 6-10-2004
DESCHUTES COUNTY SURVEYOR

[Signature] 6/30 2004
CITY OF BEND ENGINEER

[Signature] 6-30-2004
CITY OF BEND COMMUNITY DEVELOPMENT DIRECTOR

I HEREBY CERTIFY THAT ALL TAXES ARE PAID AS OF THIS DATE
[Signature] 6-10 2004
DESCHUTES COUNTY TAX COLLECTOR

I HEREBY CERTIFY THAT ALL AD VALOREM TAXES AND SPECIAL ASSESSMENTS, FEES AND OTHER CHARGES REQUIRED BY LAW TO BE PLACED ON THE 2003-2004 TAX ROLL WHICH BECAME A LIEN ON THIS PLAT OR WILL BECOME A LIEN DURING THIS TAX YEAR HAVE BEEN PAID TO ME.

[Signature] 6-10-2004
DESCHUTES COUNTY ASSESSOR

[Signature] 4/30/2004
DESCHUTES COUNTY BOARD OF COMMISSIONERS

SIGNATURE BY THE CITY OF BEND COMMUNITY DEVELOPMENT DIRECTOR AND ENGINEER CONSTITUTES ACCEPTANCE BY THE CITY OF BEND OF ANY DEDICATION MADE HEREIN TO THE PUBLIC.
[Signature] 6-11-2004
WATER MASTER - SOUTH CENTRAL REGION MANAGER
NO WATER RIGHTS EXIST WITHIN THE BOUNDARIES OF THIS PLAT.

ACKNOWLEDGMENT:

STATE OF OREGON }
COUNTY OF DESCHUTES } S.S.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON May 5 2004,
BY SAJ JIVANJEE, MEMBER OF THREE PINES DEVELOPMENT, LLC, VESTEE.

[Signature]
(NOTARY'S WRITTEN NAME)

Wendy Randall
(NOTARY'S PRINTED NAME) NOTARY PUBLIC - OREGON

COMMISSION NO.: 361039

MY COMMISSION EXPIRES: October 12, 2006
(MONTH NAME)

ACKNOWLEDGMENT:

STATE OF OREGON }
COUNTY OF DESCHUTES } S.S.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON MDY 6, 2004,
BY ROBIN FREEMAN ON BEHALF OF COMMUNITY FIRST BANK, BENEFICIARY

[Signature]
(NOTARY'S WRITTEN NAME)

[Signature]
(NOTARY'S PRINTED NAME) NOTARY PUBLIC - OREGON

COMMISSION NO.: 345936

MY COMMISSION EXPIRES: JULY 7, 2005
(MONTH NAME)

BY: [Signature]
DAVID W. McCLAIN, BENEFICIARY

5/5/04
DATE

BY: [Signature]
ANDREW CROSBY, MEMBER
OF SHEVLIN COMMONS LLC, AN OREGON
LIMITED LIABILITY COMPANY, BENEFICIARY

5/18/04
DATE

ACKNOWLEDGMENT:

STATE OF OREGON }
COUNTY OF DESCHUTES } S.S.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON May 5 2004,
BY DAVID W. McCLAIN, BENEFICIARY.

[Signature]
(NOTARY'S WRITTEN NAME)

Wendy Randall
(NOTARY'S PRINTED NAME) NOTARY PUBLIC - OREGON

COMMISSION NO.: 361039

MY COMMISSION EXPIRES: October 12, 2006
(MONTH NAME)

ACKNOWLEDGMENT:

STATE OF OREGON }
COUNTY OF DESCHUTES } S.S.

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON May 18 2004,
BY ANDREW CROSBY, MEMBER OF SHEVLIN COMMONS LLC.

[Signature]
(NOTARY'S WRITTEN NAME)

Wendy Randall
(NOTARY'S PRINTED NAME) NOTARY PUBLIC - OREGON

COMMISSION NO.: 361039

MY COMMISSION EXPIRES: October 12, 2006
(MONTH NAME)

LOT FILLING AND GRADING NOTE:

NO LOTS CONTAINED IN THIS PLAT ARE TO BE GRADED OR FILLED. FUTURE INTENTIONS OF LOT OWNERS CANNOT BE DETERMINED.

BY: [Signature]
SAJ JIVANJEE, MEMBER OF
THREE PINES DEVELOPMENT, LLC, AN OREGON
LIMITED LIABILITY COMPANY, VESTEE

REGISTERED
PROFESSIONAL
LAND SURVEYOR

OREGON
JULY 19, 1994
DAVID R. WILLIAMS
2686
EXPIRES: 30 JUNE, 2004

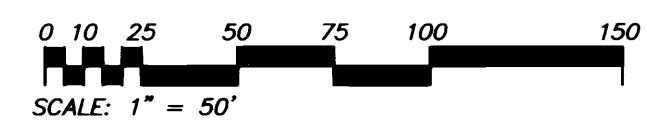
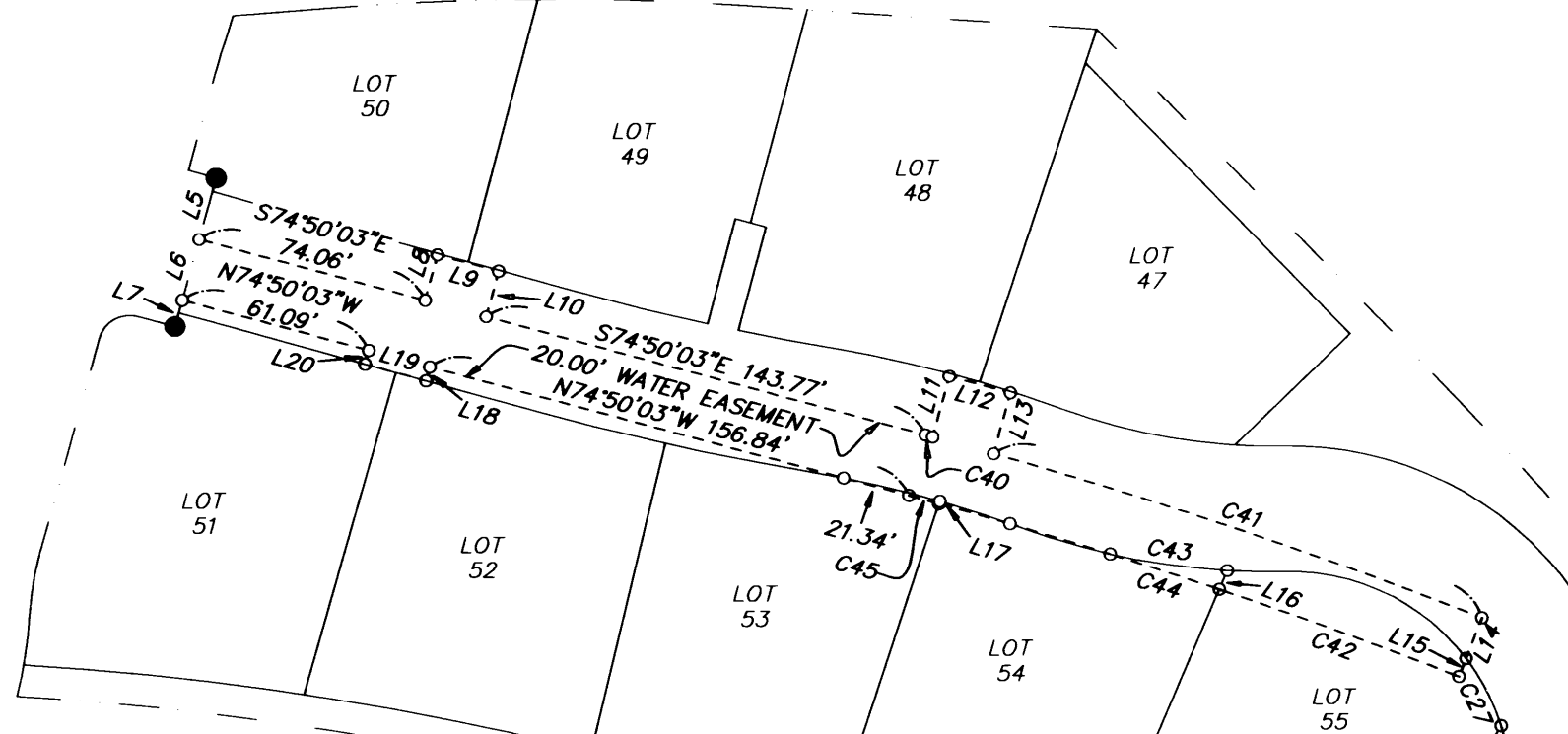
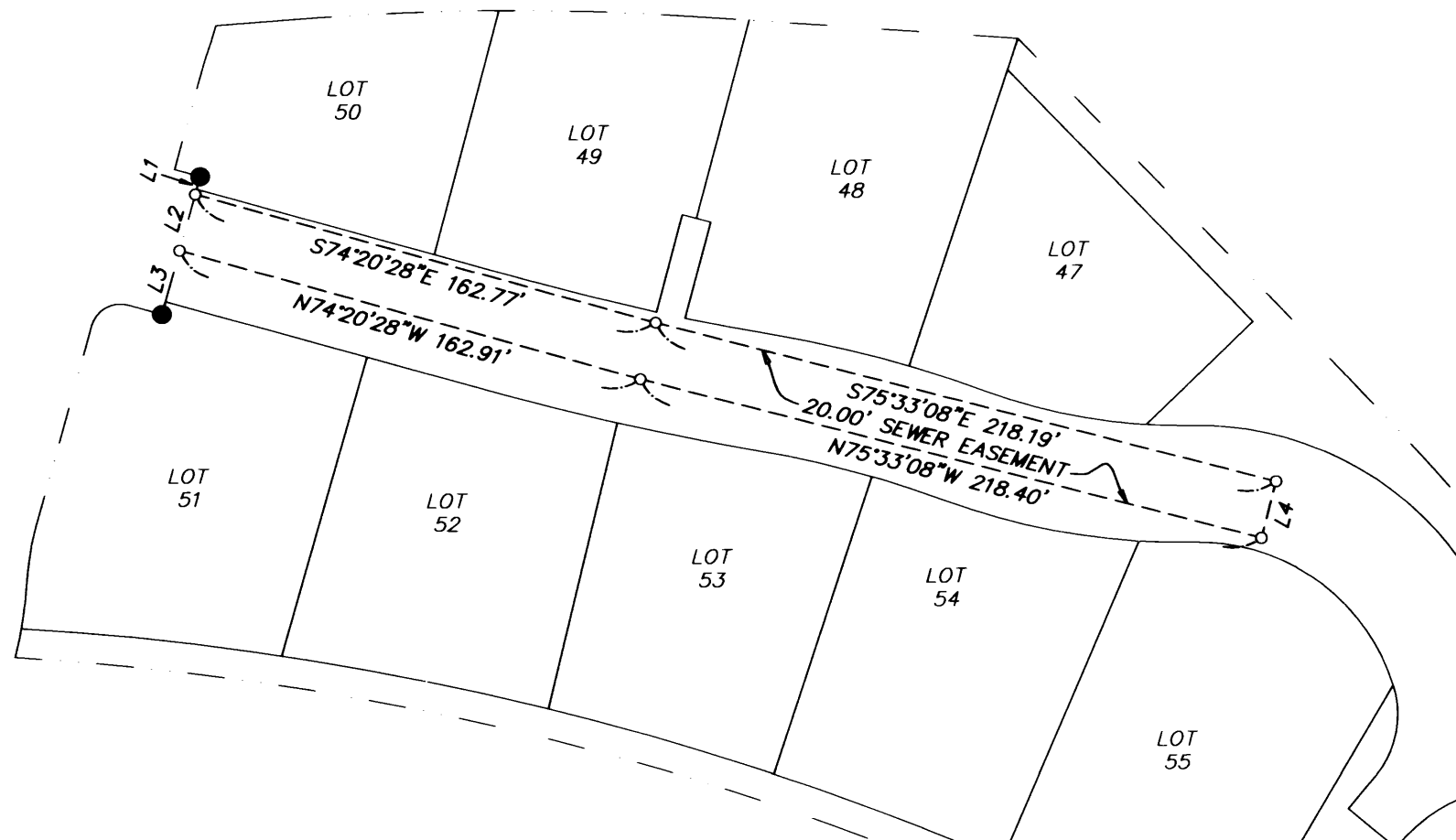
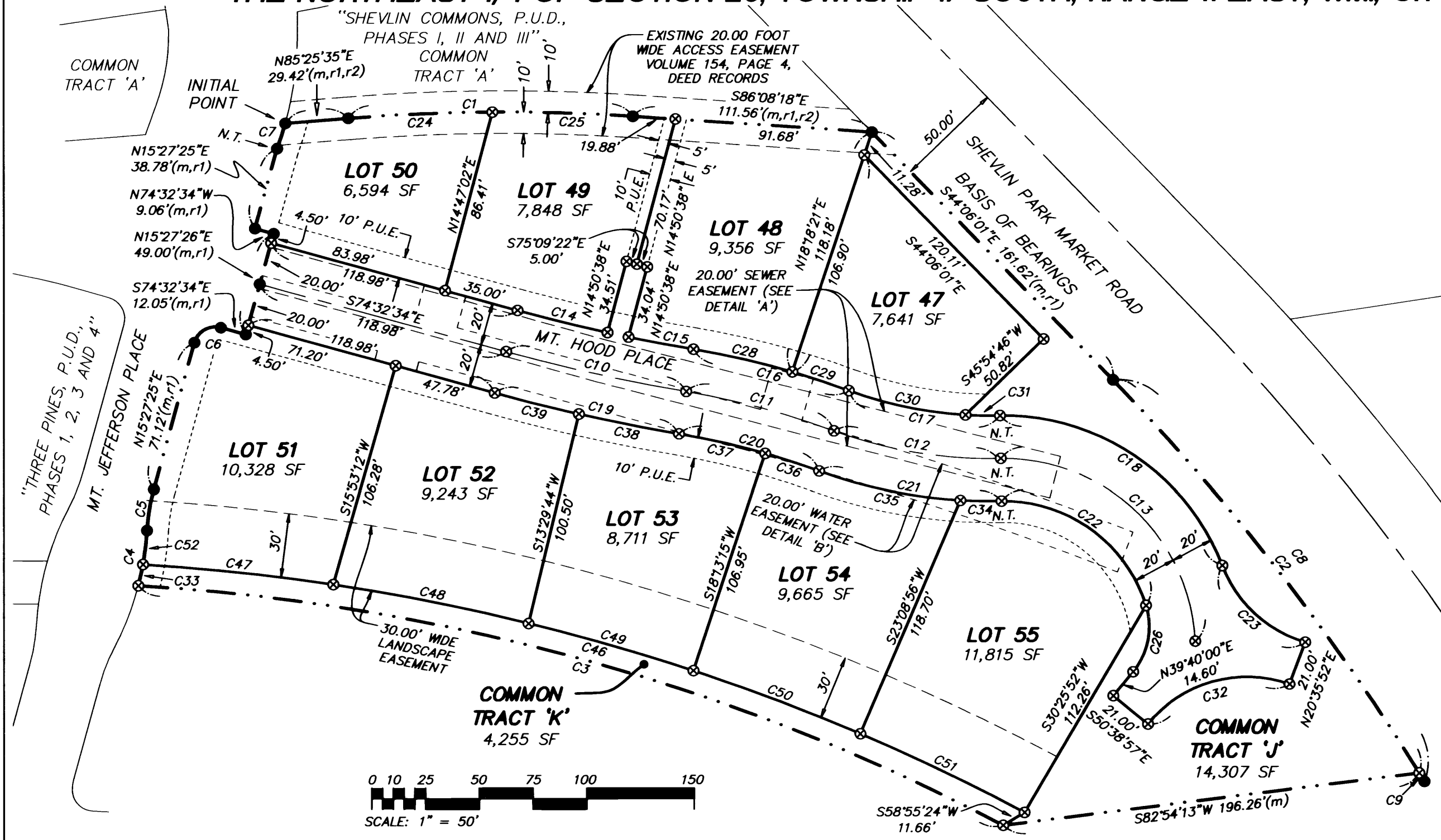
5-5-04

PREPARED BY:

HWA SURVEYORS, ENGINEERS
& PLANNERS
HICKMAN, WILLIAMS & ASSOCIATES, INC.
805 SW INDUSTRIAL WAY, SUITE 10, BEND, OREGON 97702
PHONE (541) 389-9351

THREE PINES, P.U.D., PHASE 6

BEING A SUBDIVISION OF A PORTION OF TRACT 'F', THREE PINES, P.U.D., PHASES 1, 2, 3 AND 4', LOCATED WITHIN A PORTION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 17 SOUTH, RANGE 11 EAST, WM, CITY OF BEND, DESCHUTES COUNTY, OREGON



LEGEND

- SUBDIVISION BOUNDARY
- STREET AND LOT LINE
- STREET AND EASEMENT CENTERLINE
- SEWER EASEMENT
- WATER EASEMENT
- PUBLIC UTILITY EASEMENT (P.U.E.)
- FOUND 5/8" IRON ROD WITH YELLOW PLASTIC CAP MARKED "HWA" OR AS NOTED
- ⊗ SET 5/8" IRON ROD WITH YELLOW PLASTIC CAP MARKED "HWA"
- CALCULATED POSITION ONLY
- (m) DENOTES MEASURED BEARING/DISTANCE
- (r) DENOTES RECORD BEARING/DISTANCE PER REFERENCES
- N.T. NON-TANGENT

NOTES

1. LOTS 47, 48, 49, 50, 52, 53 AND 54 ARE EXEMPT FROM SOLAR SETBACK REQUIREMENTS PER CITY OF BEND NOTICE OF ADMINISTRATIVE REVIEW AND DECISION FILE NUMBER "PZ 02-221" DATED AUGUST 29, 2002.

CURVE TABLE									
CURVE	LENGTH	RADIUS	DELTA	CHORD	CURVE	LENGTH	RADIUS	DELTA	CHORD
C1(m,r1,r2)	132.50'	900.00'	8°26'07"	N89°38'38"E 132.38'	C27	24.21'	70.00'	19°48'48"	N27°30'36"W 24.09'
C2	233.63'	1083.47'	12°21'18"	S37°55'22"E 233.18'	C28	47.29'	405.50'	6°40'53"	N76°59'09"W 47.26'
C3	421.24'	990.00'	24°22'45"	N74°24'16"W 418.07'	C29	27.71'	405.50'	3°54'53"	N71°41'16"W 27.70'
C4	26.12'	133.59'	11°12'16"	N08°59'59"E 26.08'	C30	55.74'	190.00'	16°48'36"	S78°08'07"E 55.54'
C5(m,r1)	19.57'	93.00'	12°03'34"	N09°25'38"E 19.54'	C31	16.12'	190.00'	4°51'35"	S88°58'13"E 16.11'
C6(m,r1)	15.71'	10.00'	90°00'01"	N60°27'26"E 14.14'	C32	73.53'	60.00'	70°13'12"	S74°18'36"W 69.02'
C7(m,r1)	12.44'	155.00'	4°35'50"	N17°51'08"E 12.43'	C33	10.13'	133.59'	4°20'36"	N12°25'49"E 10.12'
C8(m,r1)	238.32'	1083.47'	12°36'09"	N37°47'56"W 237.84'	C34	19.24'	230.00'	4°47'33"	S88°56'31"E 19.23'
C9	4.68'	1083.47'	0°14'51"	N31°37'17"W 4.68'	C35	67.50'	230.00'	16°48'55"	S78°08'17"E 67.26'
C10	85.85'	850.50'	5°47'01"	S77°26'04"E 85.82'	C36	26.41'	365.50'	4°08'26"	N71°48'02"W 26.41'
C11	71.29'	385.50'	10°35'46"	N75°01'42"W 71.19'	C37	41.18'	365.50'	6°27'20"	N77°05'55"W 41.16'
C12	77.89'	210.00'	21°15'03"	S80°21'20"E 77.44'	C38	47.47'	870.50'	3°07'28"	S78°45'51"E 47.46'
C13	139.52'	90.00'	88°49'13"	N47°13'01"W 125.96'	C39	40.40'	870.50'	2°39'34"	S75°52'21"E 40.40'
C14	43.11'	830.50'	2°58'27"	S76°01'47"E 43.11'	C40	2.41'	1710.00'	0°04'51"	N74°47'40"W 2.41'
C15	30.71'	830.50'	2°07'08"	S79°16'01"E 30.71'	C41	163.11'	1710.00'	5°27'55"	N71°21'05"W 163.05'
C16	74.99'	405.50'	10°35'46"	N75°01'42"W 74.89'	C42	80.77'	1690.00'	2°44'19"	N69°59'17"W 80.77'
C17	71.86'	190.00'	21°40'12"	S80°33'55"E 71.43'	C43	37.44'	230.00'	9°19'38"	S81°52'55"E 37.40'
C18	133.65'	110.00'	69°36'43"	N55°58'48"W 125.58'	C44	36.27'	1690.00'	1°13'46"	N71°58'19"W 36.27'
C19	87.87'	870.50'	5°47'01"	S77°26'04"E 87.83'	C45	9.83'	1690.00'	0°19'59"	N74°40'03"W 9.83'
C20	67.59'	365.50'	10°35'46"	N75°01'42"W 67.50'	C46	429.94'	1000.00'	24°38'01"	N74°11'10"W 426.64'
C21	86.74'	230.00'	21°36'29"	S80°32'03"E 86.23'	C47	89.23'	1000.00'	5°06'46"	N83°56'48"W 89.20'
C22	89.23'	70.00'	73°02'06"	N54°07'15"W 83.31'	C48	82.69'	1000.00'	5°18'39"	S81°44'06"W 82.66'
C23	54.73'	60.00'	52°16'01"	S47°18'27"E 52.86'	C49	79.88'	1000.00'	4°34'37"	N73°47'28"W 79.86'
C24	67.12'	900.00'	4°16'23"	S87°33'46"W 67.10'	C50	67.12'	1000.00'	4°45'55"	N69°07'12"W 83.15'
C25	65.38'	900.00'	4°09'44"	N88°13'10"W 65.37'	C51	84.96'	1000.00'	4°52'05"	N64°18'12"W 84.94'
C26	32.99'	33.00'	57°16'11"	N11°01'54"E 31.63'	C52	16.00'	133.59'	6°51'40"	N06°49'41"E 15.99'

LINE TABLE	
LINE	COURSE
L1	S15°27'26"W 6.37
L2	S15°27'26"W 20.00
L3	S15°27'26"W 22.63
L4	S14°26'52"W 20.00
L5	S15°27'26"W 20.30
L6	S15°27'26"W 20.00
L7	S15°27'26"W 8.70
L8	N15°09'57"E 15.00
L9	S74°50'03"E 20.00
L10	S15°09'57"E 15.00
L11	N15°09'57"E 20.00
L12	N74°50'03"W 20.00
L13	N15°09'57"E 20.15
L14	N21°22'52"E 13.81
L15	N21°22'52"E 6.19
L16	S23°08'56"W 6.46
L17	S18°13'15"W 0.84
L18	S15°09'57"W 4.61
L19	N74°50'03"W 20.00
L20	S15°09'57"W 4.51

RECORD REFERENCES

- (r1) "THREE PINES, P.U.D., PHASES 1, 2, 3, AND 4", AS RECORDED MARCH 31, 2003 IN PLAT CABINET F, PAGE 444 IN THE OFFICE OF THE DESCHUTES COUNTY CLERK. DESCHUTES COUNTY SURVEYOR FILE NUMBER CS15324.
- (r2) "SHEVLIN COMMONS, P.U.D., PHASES I, II AND III", AS RECORDED NOVEMBER 26, 2002 IN PLAT CABINET F, PAGE 309 IN THE OFFICE OF THE DESCHUTES COUNTY CLERK. DESCHUTES COUNTY SURVEYOR FILE NUMBER CS15178.

REGISTERED PROFESSIONAL LAND SURVEYOR
 DAVID R. WILLIAMS
 2686
 EXPIRES: 30 JUNE, 2004
 5-24-05

PREPARED BY:
HWA SURVEYORS, ENGINEERS & PLANNERS
 HICKMAN, WILLIAMS & ASSOCIATES, INC.
 805 SW INDUSTRIAL WAY, SUITE 10, BEND, OREGON 97702
 PHONE (541) 389-9351